

THE  
UPWARD  
CLIMB.

(See Page Nine)

Price FIVE CENTS



people's Corps.



# WAR CRY

CHRIST FOR THE WORLD

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA EAST NEWFOUNDLAND AND BERMUDA

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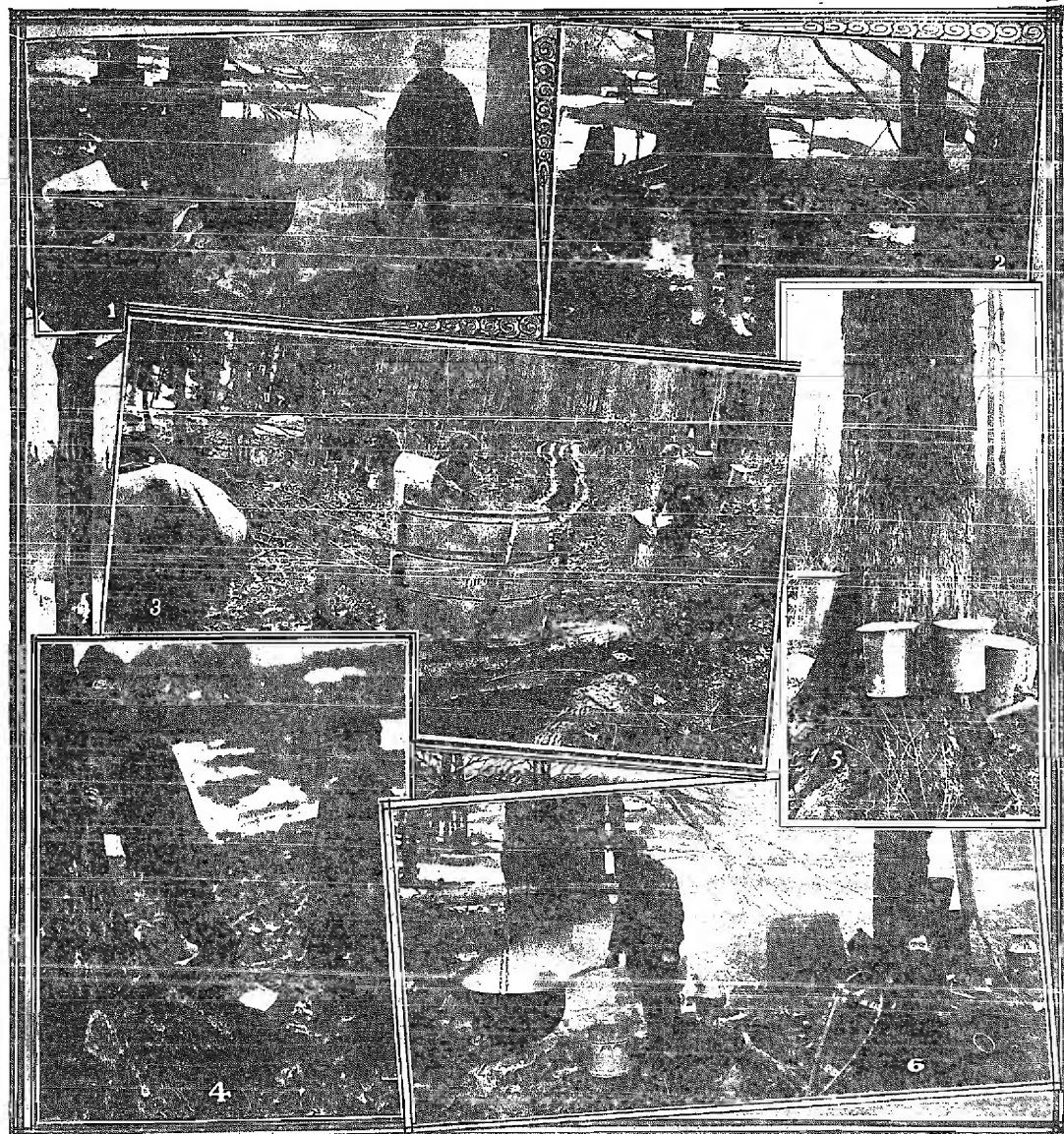
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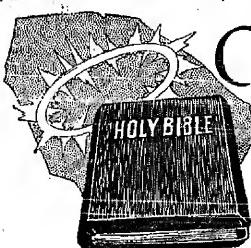
No. 2110. Price Five Cents.

TORONTO, MARCH 21st, 1925

CHARLES SOWTON, Commissioner



SUGARING TIME IN CANADA: 1 and 6—"Boiling down"; 2 and 3—Gathering Sap; 4—"A Sweet Tooth";  
5—Draining a big tree.  
(See page 13)



# The LIGHT

Which Illumines the  
Darkness of Common Men

## REPRESENTATIVE BIBLE CHARACTERS

### Preach The Word

Preach the WORD. (2 Tim. 4:2).  
Remove not the ancient landmark.  
(Prov. 22:28).

E xhort with all longsuffering and  
doctrine. (2 Tim. 4:2).  
A bounding in the work of the Lord.  
(1 Cor. 15:58).

C ontend earnestly for the faith.  
(Jude 3).  
Ho, every one that thirsteth, come  
ye to the waters. (Isa. 55:1).

T he Word of God is quick and power-  
ful. (Heb. 4:12).  
H olding forth the Word of life. (Phil.  
2:16).

E very good gift . . . cometh down  
from the Father of lights. (Jas.  
1:17).

W ho is on the Lord's side? (Ex. 32:  
26).

O magnify the Lord . . . exalt His  
name. (Psa. 34:3).  
R ejoice and be exceeding glad.  
(Matt. 6:12).

D o all to the glory of God. (1 Cor.  
10:31).

### Epistle of James

Author, our Lord's real brother,  
James the Just, A.D. 45.

Subject: The Perfect Man.

Greeting: Ch. 1:1.

Perfect under discouragements. 1:  
21.

Perfect in temptations. 12:18.

Perfect in hearing and doing. 19:27.

Perfect in avoiding partiality. 2:  
13.

Perfect in works evidencing faith.  
14:26.

Perfect in use of the tongue. 3:1-12.

Perfect in wisdom. 13:18.

Perfect in pleasures and desires.  
4:1-10.

Perfect in judging. 11, 12.

Perfect in submission to God. 13-17.

Perfect in not loving the world.  
5:1-6.

Perfect in waiting for Christ. 7-11.

Perfect in communications. 12.

Perfect in faith. 13-18.

Conclusion: The great mission of  
the perfect man. 18, 20.—G.A.F.

**3.—SAUL, WHO WANTED HIS OWN WAY.**  
**W**HAT a wonderful opportunity he had! Called from his little term to the throne of Israel, the first king of God's chosen nation, blessed with physical powers far above the ordinary, guided by the ripe experience and prophetic gifts of Samuel, joyfully acclaimed by his subjects, the beginning of his reign marked by a signal victory over Israel's hereditary foe, the Ammonites, and all crowned by the outpouring upon him of the Spirit of God—what more could he have asked?

I wonder if he would have been a better man if he had been less highly privileged, if some handicap in his circumstances would have helped him to curb his unruly spirit. Certain it is that the most saintly of men have often been developed by bitter opposition and circumstances strikingly adverse.

How quickly his real weakness was revealed. His undisciplined soul began to chafe at the first sign of restraint. He had not learned to wait God's time. He wanted to be an absolute monarch. At last, when Samuel's coming was delayed, he forgot all discretion and usurped the place of God's prophet. When God's way clashed with Saul's way, Saul was determined to have his own way.

When the break with the constituted authority was made he threw off all restraint and gave free rein to his turbulent spirit. He placed his fighting men under a curse, the very word of which shows childish vanity; he was only saved from the murder of his own son by the devotion of his followers; he ignored the command to exterminate the Amalekites; he blamed others for his own folly, and definitely set himself to follow his own inclinations.

We will not follow him down the dreary path to defeat and death—all the way it is marked by the increasing lowliness of the man that will recognize no will but his own. Samuel, Jonathan, David, all leave him until at last, rejected by God, he goes out into eternity from the point of his own sword.

Do you love your own way? Are you tempted to have it whatever the cost? Do you fret at restraint? Do you lack self-control? Will you think again of the steps followed by this misguided king—self-will, anger, lust, murder, suicide—then lay yourself in submission at the feet of Him Who said, "Not My will, but Thine, be done"?—J.G.

### Definition of Sin

#### 1.—Old Testament Definitions:

- a.—"An high look, and a proud vide."—Prov. 21:4.
- b.—"The thought of foolishness is sin of many."—Prov. 24:9.
- c.—"Rebellion is as the sin of witchcraft."—1 Sam. 15:23.

#### 2.—New Testament Definitions:

- a.—"Whatsoever is not of faith is sin."—Rom. 14:23.
- b.—"To him that knoweth to do good, and doth it not, to him it is sin."—Jas. 4:17.
- c.—"Sin is the transgression of the law."—1 John 3:4.
- d.—"All unrighteousness is sin."—1 John 5:17.

### Christ in Isaiah

- 1. The Conqueror—"He shall dilate his heart . . . is sin."—Prov. 21:4.
- 2. The Substitute—"He bare the sins of many."
- 3. The Intercessor—"Made intercession."
- 4. The Justifier—"Justify many."

### Great Deliverance

- 1. The First Step—"I sought the Lord."
- 2. The Immediate Response—"He heard me and delivered me."
- 3. The Completeness of the Deliverance—"Out of all my troubles."

## Triumphant Above Every Shock

MANY books get out of date after ten or a mighty leap into new life, amazing its enemies twenty years, but the Bible lives on and chagrining all Hell! keeps abreast of the most profound thought of every age. Measured by its circulation, it is the most popular book in the world. Occasionally in our time a very successful book reaches a circulation of a hundred thousand copies, but the Bible has long since reached its hundred million. It is therefore more popular than Homer, Virgil, Shakespeare, Milton, Dickens, or Carlyle—indeed than all of them combined!

The grand old Bible lifts itself in triumph. It has been outlawed, abused, cut to pieces, after each shock as the rock emerges from the burned at the stake, yet each time when its foes breakers when the ocean tide has spent its thought it vanquished, the marvelous Book took force!

### The Family Circle

To assist in the promotion of Christian fellowship at the evening family circle, we suggest the use of the following portions and comments here given.

Any converted member of the family should audibly read the portions after the meal is eaten and before the family disperses for the pursuits of the evening.

SUNDAY, MARCH 22nd, MATT. 1:18-50. "WHOSOEVER SHALL

THE WILL OF MY FATHER . . . THE SAME IS MY BROTHER, AND SISTER, AND MOTHER."

To do the will of the Father was the guiding principle of the Saviour's life on earth. With all who follow Him in this, He claims, not mere friendship, but the dear, intimate relationship of brother, sister, or mother. Strive to prove worthy of the great honor He thus lovingly confides to bestow.

MONDAY, MARCH 23rd, MATT. 13:1-12. "BECAUSE THEY HAD NO ROOT THEY WITHERED AWAY."

Let us make sure that those we are trying to help have really got rooted in God. We shall not always be with them, to help and encourage them, but if the spiritual roots are really deep down, they will grow and flourish long after we have left them.

TUESDAY, MARCH 24th, MATT. 13:13-23. "YE SHALL SEE AND PERCEIVE."

Two men stood on a hill-top overlooking a marvelously beautiful landscape. One glanced round, then seating himself began to read a newspaper. The other stood feasting his eyes on the glorious scene beneath till the time came to descend. The first had eyes which saw not, the second, a lover of nature, possessed the "seeing eye" that perceived her beauty. Does love for the things of God enable you truly to see their glory and beauty?

WEDNESDAY, MARCH 25th, MATT. 13:24-35. "LET BOTH GROW TOGETHER UNTIL THE HARVEST."

This is still the principle upon which the Lord of the Harvest works. Some who are nominally not of His plowing are allowed to mix with His own and appear to receive equally with them His sun and rain. But the time of separation will come. The wheat will be gathered for His garner, the tares for the unquenchable fire. Let us make sure we are true wheat, then we need not fear the Harvest.

THURSDAY, MARCH 26th, MATT. 13:36-46. "FOR JOY THEREOF GOETH AND SELLETH ALL."

The man in the parable did not think he had made a great sacrifice; he was sensible enough to know that the gau was on his side. Never let the sense of joy go out of your spiritual life; if you do, the Devil will try to make you regret having "sold all." Be on your guard against his wiles.

FRIDAY, MARCH 27th, MATT. 13:47-58. "HE DID NOT MANY MIGHTY WORKS THERE."

What wonderful advantages the people of Capernaum had! The Lord Himself and His family lived there, and He often spoke in their synagogue. Yet as they did not value their privileges they lost them. May it never be said of us that our unbelief prevented the Lord from working mightily in and through us.

SATURDAY, MARCH 28th, MATT. 14:1-14. "HIS DISCIPLES . . . WENT AND TOLD JESUS."

Has some sudden crushing sorrow come to you as it did to John's disciples? Do not try to bear it alone, but burden your heart to the sympathizing Saviour, who longs to comfort and help the sorrow-stricken.

"In every pang that rends the heart  
The Man of Sorrows had a part,  
With boldness therefore at the Throne,  
Let us make all our sorrows known."

March 21st, 1925

SEPA

COMRADES A  
There is a great  
Bible that de-  
posed of the world as be-  
loved of God. Look v

Paul counts the  
world so danger-  
of Christ to come  
following language  
separate, saith  
thing; and I will r  
you, and ye shall  
the Lord Almighty.

These are str-  
words; and, seeing  
Salvationists have  
close relationships  
the world, it is im-  
tant that we sh  
know what they mo

1.—What, then,  
Separation From  
World Mean?

Let me first point  
to you what it does  
mean.

1. It does not mean  
coming out from  
world bodily, after  
fashion of monks  
muns; not going av  
from it to live in de  
solitudes, like herm  
Many have done th  
but they have too of  
carried the spirit of  
world with them.

2. Nor does separa  
from the world mean  
fusing to take part  
the business of  
world, so far as you  
do so lawfully. You  
your families without  
wrong in honestly and  
God is working for th  
sun to shine, the rain  
of nature to operate

WI

II. Separation From

1. Severance from  
—from its drunkenne  
falsehoods, and its di

2. Separation fr  
The ruling spirit of t  
always.

THERE AF  
JESUS!

**Family Circle**

in the promotion of our fellowships at the evening circle, we suggest the Bible portions and commentaries which converted members of the church should audibly read the portion after the meal is finished and the members dispense for parts of the evening.

MARCH 22nd, MATT. 10: 31. "WHOSOEVER SHALL KILL OF MY FATHER, ME IS MY BROTHER, AND SISTER, AND MOTHER." The will of His Father was the principle of the Saviour's earth. With all who follow this, He claims, not more love, but the dear, intimate spirit of brother, sister or friend. Strive to prove worthy of the honor He thus lovingly confers to bestow.

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# SEPARATION FROM THE WORLD

## STRONG WORDS ON A SUBJECT WHICH IS IMPORTANT TO EVERY SALVATIONIST

**C**OMRADES AND FRIENDS. There is a great deal in the Bible that describes the love of the world as being directly opposed in spirit and practice to the love of God. Look with me at the Standard therein erected.

Paul counts the fashions, recreations, and influence of the world so dangerous, that he calls upon the followers of Christ to come out and be separate from them, in the following language: "Come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be My sons and My daughters, saith the Lord Almighty."

These are strong words; and, seeing that Salvationists have such close relationships with the world, it is important that we should know what they mean.

### I.—What, then, does Separation From the World Mean?

Let me first point out to you what it does not mean.

1. It does not mean coming out from the world bodily, after the fashion of monks and nuns; not going away from it to live in desert solitudes, like hermits. Many have done that, but they have too often carried the spirit of the world with them.

2. Nor does separation from the world mean refusing to take part in the business of the world, so far as you can do so lawfully. You cannot earn your bread and support your families without doing this, and there is nothing wrong in honestly and honorably working for their benefit. God is working for the welfare of the world in making the sun to shine, the rain to descend, and all the other processes of nature to operate.

### WHAT IT MEANS

#### II. Separation From the World Means:

1. Severance from all the evil practices of the world—from its drunkenness, its whoredoms, its cheatings, its falsehoods, and its dishonesties.

2. Separation from the ruling spirit of the world. The ruling spirit of the world is the spirit of selfishness always.

### BY THE FOUNDER

3. Separation from the pride, the vain shows, and the ambitions of the world.

4. The renunciation of the honors of the world, except in so far as they can be made helpful to the promotion and ex

tension of the Kingdom of Jesus Christ.

5. Separation from the amusements and recreations of the world.

6. Separation from the mammon worship that so generally prevails. The Apostle Paul says that the love of money is the root of all evil. What a crowd of people there are who worship the god of money!

### UNAVOIDABLE!

7. Separation from the polities of the world, so far as they are selfish in character, and are followed and cultivated without regard to the glory of God, the keeping of His laws, and the extension of His Kingdom.

### III. You Must See, My Friends, that this Separation is Unavoidable.

The worldling is all for himself; that is, he is engaged in seeking that which seems likely to profit or is calculated to please him; while the true Salvationist is for those objects which will honor his God, and promote the Salvation of the souls of men.

### IV. The Preservation of the Salvationist's Own Religion Compels this Separation.

The Salvationist knows that he cannot take fire into his bosom without being burned, and therefore avoids, as far as possible, all those associations and companionships that savor of the world and which are, he knows, antagonistic to that holiness of heart and life on which his heart is set.

When you renounce all friendly relations with this enemy, and turn your backs on the world for ever, the Holy Spirit will come to you, in fuller measure than before. He will fill you with love and power and joy, and make you conquerors over sin and Hell. Why not make the sacrifice now? What do you say? Do not try and be neutral, as it is impossible. Cut away from all forms of worldliness and be separate.

**THERE ARE MANY FORMS OF SIN—BUT ONLY ONE SAVIOUR!**  
**JESUS!—HE CAME TO SAVE HIS PEOPLE FROM THEIR SIN**

March 21st, 1925

March 21st, 1925



## President and Prime Minister send Anniversary Messages

A TOUCHING demonstration took place in the Helsingfors (Finland) Temple recently, in all of The Army's work among the deaf, dumb, and blind. The proceedings were conducted by Lieut.-Commissioner and Mrs. Palmer. The most impressive item of the program was the united "singing," by signs, of a number of deaf mutes. At the close of the demonstration several friends gave in their names as members of the Deaf and Dumb Auxiliary League.

Helsingfors was also the scene of joyous celebrations of The Army's forty-fifth anniversary. On the Sunday evening the Commissioner conducted a united Holiness Meeting in two languages, and twenty seekers were registered. The afternoon was devoted to Young People's demonstrations, one being given in Swedish at the Temple, and another in Finnish in No. IV Hall. At each of the City Corps, at night, leading Officers were in command of a great Salvation attack, and forty-three souls sought Salvation.

At the final birthday gathering, on Monday night, greetings were read from the President of the Republic and the Prime Minister, as well as from the General. Following the unveiling of a large shield, upon which had been inscribed the names of the twenty-seven Officers who had been promoted to Glory during the thirty-five years, since the commencement of work in Finland, the Commissioner delivered a touching memorial address.

A seven days' campaign for the Salvation of young people throughout the Salvation has just been concluded. The 1,300 Meetings held were attended by nearly 60,000 people, 935 seekers, knelt at the mercy-seat, and 783 new children were added to the Roll.

## Cured of Shell-Shock

RECENTLY there called at the Anti-Suicide Bureau, at the Whitechapel Headquarters, a shell-shocked man whose complaint had been pronounced as incurable. He was thought to be quite harmless, but suddenly alarming symptoms developed, so that his friends had to face the prospect of depriving him of life's liberty.

Before taking extreme measures, however, they interviewed the Anti-Suicide Officer, and, after consultation with the medical referee, it was agreed to try an experiment. The result of this is summed up in a brief letter of thanks received from the man's sister. He is now fully employed in his professional duties and drawing a very comfortable income.

# Under the FLAG

**That Guides poor Sinners on the Way**

## A Young Brahmin Hero

### Rescues Five Cadets from Whirlpool

A TWO-AND-A-HALF-HOUR struggle in the sea to extricate a log religious festival day, and upon which were five persons, lug out to sea would bring great disaster upon them. On no condition and bring it a mile to shore against the tide is the remarkable feat recorded of the young Brahmin, whose the five boys. The Cadets were in picture accompanies this article. Of despair. There was nothing to do but his heroism. Staff-Captain Fred return to the scene of disaster as quickly as they could.

(Yudha Veeray) The Principal of the Bapatala, India, Men's Training Gar-

"As they ran along the shore a young Brahmin—non-Christian—stop-

rison, writes:

"On October 24th the Cadets were ped them and asked the cause of their haste. They told him of the plight of their companions but without any hope of his assistance. To their surprise he offered to rescue the Cadets on the log himself. They found the log had traveled about a mile from shore, party of thirty-six boys, which immigrants who sailed under the auspices of The Salvation Army last year were ever slim, could be neglected, so under 45 years of age, 24 per cent. were between the ages of 18 and 25 years, and young men along twice as many young women as young men were sent overseas.

"For a few minutes they enjoyed themselves thoroughly, but it did not last long. It was suddenly noticed that the shore was receding with alarming rapidity. They had been caught by a strong current and were swiftly moving seaward with nothing that even resembled a paddle.

"When the other Cadets reached the shore

they were astonished to hear cries water about two hours, facing almost for help from far out in the ocean, certain death, and nearly exhausted. The Brahmin encouraged them to new strength, telling them to pray no boat near, and none of the boys could swim. The Officer in charge pushing the log and its human immediately sent the entire party in freight out of the whirlpool. It was nearest dwelling houses, or huts, free of its clinging current and about two-and-a-half-hours before he staggered out on dry land. His only comment was, 'Give praise to your Jesus for saving you!'

As an example of purely unselfish bravery and most extraordinary skill, endurance we believe this Hindu's act to have but few equals.

## CADETS LEARN WEAVING THE ARMY'S PURPOSE

THE Cadets, who comprise the first Training Session in Nairobi, East Africa, give gratifying evidence of spiritual and mental advancement. In recent tests upon such important subjects as the Bible and Army Doctrines they each passed with full marks. The Cadets are receiving a course of tuition on The Army's weaving looms, which have recently been erected with a view to the future instruction of their needy country-folk in the weaving industry. It is hoped in this way to assist in solving the problem of native unemployment in Kenya Colony. "Good Housekeeping."

## B-R-E-V-I-T-I-E-S

THE first converts to Christianity in Burma are wild elephant hunters of Toungoo, one of whom has already volunteered for Olfership.

Captain Ruth Gibbs, who was appointed to Bristow, Okla., U.S.A., conducted Open-Air Meetings for fifteen months when unable to secure a Hall. From the drum-head converts, twenty-three were sworn-in as Soldiers in the Open-Air.

Only eight and a half years have elapsed since The Army Colony of Shantung, India, was secured. The Senior Corps now has 900 enrolled Soldiers and a Junior Corps of 600 children.

An old and staunch friend of The Salvation Army, and a warm admirer of both the Founder and the General, in the person of Mr. Arnold White, has passed away. In a pamphlet entitled "The Great Idea," which Mr. White wrote and published some time ago, he said some very strong and trenchant things about The Army and the results of its work.

Staff-Captain Hill, of Korea, has been promoted to the rank of Major. It will be remembered that the Major visited Toronto about four years ago and lectured on The Army's work in that interesting country. Mrs. Hill is the oldest daughter of Colonel and Mrs. Orway.

Ninety per cent. of the 5,000 British migrants who sailed under the auspices of The Salvation Army last year were ever slim, could be neglected, so under 45 years of age, 24 per cent. were between the ages of 18 and 25 years, and young men along twice as many young women as young men were sent overseas.

There were eighty applications for a mile from shore, party of thirty-six boys, which immigrants who sailed under the auspices of The Salvation Army last year were ever slim, could be neglected, so under 45 years of age, 24 per cent. were between the ages of 18 and 25 years, and young men along twice as many young women as young men were sent overseas.

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A number of enthusiastic Corps Cadets of Milton, Pa., U.S.A., recently visited

Tanum State Church, one of the oldest churches in Norway. In spite of the fact that the Meeting was held on a week-night, at five o'clock, and that there was a terrific rain-storm, a splendid congregation was present.

The twenty-two Cadets who comprise the present Session in the Garrison, China, half from various towns and villages of North China, as well as some from the various Peking Corps.

A Songster Brigade and Guitar Band recently formed in the Forest Corps, France, is proving a great asset to the Corps. Forest is a small cloth-manufacturing town and the Corps, which for a long time was considered specially difficult, is now in a flourishing condition.

Four Japanese Cadets are shortly to be commissioned from the Seoul Training Garrison, and nearly thirty Korean Candidates have volunteered for the next Session.

Prison Meetings in the United States last year totalled 20,209, with an attendance of nearly a million. Definite conversions numbering 10,500 were registered and 572,872 Army publications were distributed gratis. 613 prisoners were enrolled as Soldiers.

In the foreign district of Portland, Maine, U.S.A., Lieutenant Edith Clark has had considerable success in holding Meetings with the children, most of whom are Italians. In addition to the Sunday Company Meeting, which at first was carried on in the Open-air, a Tuesday night Meeting has been inaugurated.

BROTHER FLEMING TILLSONBURG

ON Saturday, February 7th, death visited our Corps and took from our midst Brother Fleming. Before passing away he advised the Captain that "it was well with his soul." He also requested that his favorite song, "Near, my God, to Thee" be sung at the funeral. The service was conducted by Captain Bowers. In the Memorial Service, which was conducted the following Sunday, the Hall was packed to the doors.

## NOTEWORTHY ADVANCE at HAMILTON II.

IT was a happy day for the Corps at Hamilton II. Corps who secured a new Citadel. It has been in use in the Corps advanced, not only materially, also in the number of seekers and Soldiers. Thirty-three Soldiers recruited from among the converts last year and there are now four other Comrades ready to don the Brother Fletcher, a drum-head convert who has remained true and now wife and family have followed in steps and all are in uniform. Another convert, aged seventy-eight, knelt with his son at the mercy-seat and said finite was the work of grace that went home and burnt his cigarette and tobacco.

The Band numbers twenty-six players, two new instruments and a drum have been purchased and Bandmaster Jackson is extremely hopeful for the future.

The Young People's work gives evidence of great progress. The Company Meeting attendance has practically tripled and names on the Junior Roll have doubled. Y.P.S.M. M. Roy is in command assisted by a number of devoted workers.

Under Leader Winnie Jackson the Life-Saving Guards have been organized and the Troop numbers twenty-six. The Scouts, too, with Brother Rosser as leader, are not lacking in enthusiasm and a promising number have been enrolled.

Something new in the Corps history is the commencement of a Young People's Band which, it is expected, will make its first appearance at Easter.

Two years ago there were but seven Locals. Thirty-one were commissioned at the beginning of the present year. Ensign and Mrs. Squaribriggs are in command.

## CALLED HOME

SISTER MRS. BRUSHETT, GRAVENHURST

D EATH visited our Corps recently and called Home Sister Mrs. Brushett. The end, which came very unexpectedly, was a great shock to the Comrades and Friends. She was given an Army funeral which was conducted by the Corps Officers, and the large crowd that filled the Hall showed that she was highly esteemed. A Memorial Service was held on Sunday night which was attended by a large crowd and the people were brought to realize the uncertainty of life. Our Comrade left to mourn her departure, a husband, two little girls and a month-old baby, beside her parents, brothers and sisters.

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Only eight and a half years have elapsed since The Army Colony of Shantinagar, India, was secured. The Sealer Corps now has 900 enrolled Soldiers and a Junior Corps of 650 children.

An old and staunch friend of The Salvation Army, and a warm admirer of both the Founder and the General, in the person of Mr. Arnold White, has passed away. In a pamphlet, entitled "The Great Ideas," which Mr. White wrote and published some time ago, he said some very strong and trenchant things about The Army and the results of its work.

Staff-Captain Hill, of Korea, has been promoted to the rank of Major. It will be remembered that the Major visited Toronto about four years ago and lectured on The Army's work in that interesting country. Mrs. Hill is the eldest daughter of Colonel and Mrs. Otway.

Ninety per cent. of the 5,000 British immigrants who sailed under the auspices of The Salvation Army last year were under 45 years of age, 24 per cent. were between the ages of 18 and 25 years, and twice as many young women as young men were sent overseas.

There were eighty applications for a party of thirty-six boys which immigrated to New Zealand from England recently.

A number of enthusiastic Corps Cadets of Milton, Pa., U.S.A., recently visited an unconverted girl-chum in her snow-bound country home and held a Meeting with neighboring farmers. As a result the whole family attended The Army the following Sunday and knelt at the mercy-seat.

Commissioner Mrs. Booth-Hellberg, Norway's Territorial Commander, recently conducted a Meeting in the ancient Tanum State Church, one of the oldest churches in Norway. In spite of the fact that the Meeting was held on a week-night, at five o'clock, and that there was a terrific rain-storm, a splendid congregation was present.

The twenty-two Cadets who comprise the present Session in the Garrison, China, hail from various towns and villages of North China, as well as some from the various Peking Corps.

A Songster Brigade and Guitar Band recently formed in the Forest Corps, France, is proving a great asset to the Corps. Forest is a small cloth-manufacturing town and the Corps, which for a long time was considered specially difficult, is now in a flourishing condition.

Four Japanese Cadets are shortly to be commissioned from the Seoul Training Garrison, and nearly thirty Korean Candidates have volunteered for the next Session.

Prison Meetings in the United States last year totalled 20,209, with an attendance of nearly a million. Definite conversions numbering 10,500 were registered and 672,872 Army publications were distributed gratis. 613 prisoners were enrolled as Soldiers.

In the foreign district of Portland, Maine, U.S.A., Lieutenant Edith Clark has had considerable success in holding Meetings with the children, most of whom are Italians. In addition to the Sunday Company Meeting, which at first was carried on in the Open-air, a Tuesday night Meeting has been inaugurated.

## NOTEWORTHY ADVANCE at HAMILTON II.

**I**T was a happy day for the Comrades of Hamilton II. Corps when they secured a new Citadel. Since it has been in use the Corps has advanced, not only materially, but also in the number of seekers and new Soldiers. Thirty-three Soldiers were recruited from among the converts of last year and there are now fourteen other Comrades ready to don the S's. Brother Fletcher, a drum-head convert has remained true and now his wife and family have followed in his steps and all are in uniform. Another convert, aged seventy-eight, knelt with his son at the mercy-seat and so definite was the work of grace that he went home and burnt his cigarettes and tobacco.

The Band numbers twenty-six players, two new instruments and a drum have been purchased and Bandmaster Jackson is extremely hopeful for the future.

The Young People's work gives evidence of great progress. The Company Meeting attendance has practically tripled and names on the Junior Roll have doubled. Y.P.S.M. Mrs. Roy is in command assisted by a number of devoted workers.

Under Leader Winnie Jackson the Life Saving Guards have been reorganized and the Troop numbers twenty-six.

The Scouts, too, with Brother Rosser as leader, are not lacking in enthusiasm and a promising number have been enrolled.

Something new in the Corps history is the commencement of a Young People's Band which, it is expected, will make its first appearance at Easter.

Two years ago there were but seven Locals. Thirty-one were commissioned at the beginning of the present year. Ensign and Mrs. Squarebriggs are in command.

## CALLED HOME

SISTER MRS. BRUSHETT,  
GRAVENHURST

**D**EATH visited our Corps recently and called Home Sister Mrs. Brushett. The end, which came very unexpectedly, was a great shock to the Comrades and friends. She was given an Army funeral which was conducted by the Corps Officers, and the large crowd that filled the Hall showed that she was highly esteemed. A Memorial Service was held on Sunday night which was attended by a large crowd and the people brought to realize the uncertainty of life. Our Comrade leaves to mourn her departure, a husband, two little girls and a month-old baby, beside her parents, brothers and sisters.

BROTHER FLEMING  
TILLSONBURG

**O**n Saturday, February 4th, death visited our Corps and took from our midst Brother Fleming. Before passing away he assured the Captain that "it was well with his soul." He also requested that his favorite song, "Nearer, my God, to Thee" be sung at the funeral. The service was conducted by Captain Bowers. In the Memorial Service, which was conducted the following Sunday, the Hall was packed to the doors.

## WHERE PROBLEMS ARE SOLVED

## ABOUT THE MONTREAL RECEIVING HOME AND THE VALUABLE WORK ACCOMPLISHED THEREIN AND FARTHER AFIELD BY ENSIGN THOMAS AND HER SPLENDID HELPERS

**T**HIS well-known refuge is but a bearable and they drifted. The man stone's throw from the busiest section of Montreal City and penitently approached his wife who forgave him. They then packed up their belongings and came to this Dominion to start life anew. Peace have found rest for their wearied bodies and in many instances soul peace. Under this same roof problems facing harassed judges have been solved.

It is only a brief period since Adjutant Malone, now "with the Blest," was the Matron and Police Court Officer of this Home. Ensign Thomas, who is now in charge, is assisted by Captains Davis and Oxley.

The Matron visits the Police Court each morning and it is among the scores of women who appear before the Crown's representative that she finds scope to demonstrate her life's calling. "First Offenders," who include the misled, the wilful, the run-

a good home and a loving mother; of dissatisfaction and a craving to see life; of five months of disillusionment, and now imprisonment. She felt that she had disgraced herself and, what was worse—had brought sorrow and shame to her mother. Pride forbade giving her mother's address, but this was discovered and a call was made. The mother, well-nigh distract by her daughter's protracted absence, was overjoyed at the tidings, that she was found and immediately went with the Officer to see the girl. The meeting between the two was very touching. The story, however, has a happy ending as daughter and mother were re-united in their home; nor did the wayward one forget her benefactors. She returned to report that all was well and the future looked bright.

Some pitiful cases are brought light in the Juvenile Court. Here again, The Army Officer is an unfailing attendant, and that it is so proved a happy circumstance for Lily, so her sister charged before the court, was incorrigible. She stayed out late at night; got up late in the morning; would not work; all her sister's efforts to reform Lily were unavailing. Said the officials of the Society for Protection of Women and Children to The Army, "Will you try this girl out?" The Army acquiesced and Lily, the incorrigible, journeyed with the Matron to the Receiving Home. Their method of dealing with Lily was quite simple; it consisted of only two things—kindness and firmness—and it was not long before Lily responded to the good influence operating on her behalf. She was sent out to domestic service and has become a good worker. Best of all she is a Life-Saving Guard and is an independent roomer in the Home, with a little money in the bank. But perhaps the secret of it all is that she found the Saviour waiting to forgive and invite to live a better life.

The girls who live in the Home are taught to be thrifty and economical.

## THE CENSUS BOARD OF HAMILTON II.

BACK ROW (left to right)—Recruiting Sergeant Geo. Parsons, Bandmaster Jackson, Ensign Squarebriggs, Treasurer Buck, Secretary Conti, Sergeant-Major W. Scott.  
FRONT ROW—Young People's Sergeant-Major Mrs. Roy, Mrs. Ensign Squarebriggs, Corps Cadet Guardian Mrs. Godden. (See column 1)

aways, the petty thieves, are pleaded for and an attempt is made to dismiss the cases of those deserving aid. In the event of a woman awaiting trial the Home becomes a haven in which she is immune from the stigma of the cell.

A cosmopolitan crowd frequents the institution; English, Canadian, Irish, Scotch, American, Swedish and Italian are among the nationalities represented. The youngest and oldest inmates, admitted for specific period, were two weeks and sixty-three years respectively. Truly, The Army is no respecter of ages.

Fifty per cent. of the Police Court work carried on is of a preventative nature. Just what that means can be gauged to some extent from the many incidents recorded in the official files of the Home.

Here is a case in point. It was a story of misunderstanding between husband and wife. The former became jealous for some unknown reason. Life in the home became un-

admitted last year and with the exception of these "queries" they are known to be doing well.

The Police Court Work is heartily endorsed by Officials who observe that the Officers' efforts do not go perfectly with their own. Thirty-eight women were remanded to The Army's care last year and forty-five were placed under The Army's wing. Of this number fifty-seven were returned to friends.

Two hundred and seventy-two interviews were also held.

An interview may not suggest very much to the reader, but for the poor girl who had strayed or been misled, and finds herself behind prison bars, heralded with an unsympathetic and hardened crowd of "regulars" awaiting trial, it is a very different matter. So keenly their inability to speak the language.

A feeling of glee is pardoned,

in the heart of one humiliated, cells, charged with loitering. It was a sad, sad tale which she told between sobs to the kindly Matron—a tale of "Yankee Doodle."

## A CHINESE COMPLIMENT

**C**HINESE politeness is proverbial enough to be doubted by many, but Army Officers toiling in that country come across amusing instances which prove that the facts have not been exaggerated. One Officer, home on furlough, tells of an old lady who approached the comrade who had conducted the Meeting and said sweetly, "You do speak good Chinese—but what was it all about?" There are compensations, however, even in China, for those who feel keenly their inability to speak the language. A feeling of glee is pardoned, even in the heart of one humiliated, cells, charged with loitering. It was a sad, sad tale which she told between sobs to the kindly Matron—a tale of "Yankee Doodle."



# Battle EQUIPMENT

**For All Who Fight  
For GOD and Right**

## THE FASCINATION OF THE RIGHT

### CAN YOU TELL ME?

What is the difference between Justification and Sanctification?

**Answer:** In Justification, a man is freely forgiven all his sins, is partially renewed in the divine image, is adopted into God's family, and enters into peace. "Being justified by faith, we have peace with God through our Lord Jesus Christ." (Rom. 5: 1.) "Ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit that we are the children of God." (Rom. 8: 15-16.)

In Justification, however, there are remains of the carnal mind. It is a mixed state, in which evil tempers, dispositions, and desires war against the divine nature in the soul. Paul describes it when he says: "The flesh battles against the Spirit, and the Spirit against the flesh, and these are contrary the one to the other, so that we may not do the things that we would." (Gal. 5: 17, r.v.) Many people also consider the last part of Rom. 7, as a description of the struggle of a justified soul against its inbred sin.

In Sanctification, a man is delivered from the remains of the carnal mind, from doubts and fears, evil tempers and desires, shame of the Cross and the like, and is made perfect in submission, in faith, in love. "But now, being made free from sin, and become servants to God, ye have your fruit unto Holiness, and the end everlasting life." (Rom. 6: 22.) "But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance; and they that are Christ's have crucified the flesh with the affections and lusts." (Gal. 5: 22-23.) "Ye are dead, and your life is hid with Christ in God." (Col. 3: 3.)

### Faith in God

IT is well known that when the storm has blown over, or appears to be clearing away, shallow-minded persons are likely to allow carelessness in regard to spiritual matters to take the place of the sense of dependence upon God, which impending calamity may have produced in them. True faith in God is the parent of a continuous, calm confidence which saves its possessor on the one hand from the abject terror which overtakes the professing unbeliever and forces him to his knees as a coward's last resort, and on the other, from the basme frivoly that returns to the giddy toilles of unrestrained selfishness and pleasure-seeking the moment the tension is relieved.

Faith in God, rest belief in Him, cannot fear that He will fail in trouble, nor can it forget its duty towards Him when peace and prosperity reign.

Do not fail to give God thanks for answered prayers and always "Give unto the Lord the glory due unto His Name."

IT IS common for us to think of most suggestive one. It is better the right action as one that aims to grasp the right with all the under-ways requires a sacrifice, an standing, and to adhere to it with all effort, a crossing of the will. In all the tonicity of the will; but to choose it at all is the saving act, and here, at this initial point, begin the narrowness of the road and the continuance of the struggle. Not enough do we yield to the exhilaration which we do not see and cannot that comes from acting, regarding less of the consequences, on what we know are the right principles.

We are sometimes foolish enough to envy those who do whatever they please without regard to the moral quality of the act and with a total to know that each act done for the recklessness of consequences. But Master's sake, and so an act that is

### My Creed

I BELIEVE that the main object Jesus Christ had in view was to set up the Kingdom of God upon this earth.

I BELIEVE this Kingdom of God to mean the operation of Righteousness, Peace and Joy in the hearts and lives of men and women everywhere.

I BELIEVE that this Kingdom of God comes to any community when the individuals living in that community keep the two great commandments and the Golden Rule, loving God with all their heart, their neighbor as themselves, and doing unto others as they would that others should do unto them.

I BELIEVE that Jesus Christ, by virtue of His Divine Sonship, His glorious life and His sacrificial death, has a right to call me to help Him build up the Kingdom of God in this community.

I BELIEVE that Jesus can cleanse my heart and renew my mind and thus by His Spirit work in me both to will and to do His good pleasure.

CONFESSING my sin and turning from it to God I, therefore, accept Christ as my Saviour, my Leader and my Lord, and gladly offer myself to Him in His service.

I PROMISE, in proof of my sincerity, that God helping me, I will live in thought, word and deed, as I believe Christ would have me live.

why may not the one who does the right from the core, draws after it right act with a far greater sense of a long train of beautiful results, freedom, we might say with a holy and that, so long as being continues, abandon, since he knows that the a right thing is ever right in its consequences resulting from a right essence, and must in all its relations act must, now and always, be he tending toward good.

fall in with the long train of God's eternally right purposes?

No one who has endeavored to conform his actions to the loftiest standards, who has tried to bring great principles to bear in smallest deeds, will deny that there is pleasure in such victory achieved; but it is possible to feel far more than this, even an enthusiasm, in the performance of the simplest right action, which amounts to an inspiration. Enthusiasm in trying to make each deed and word just what it ought to be, results in a fascinating purpose, becomes one when all with charmed desire to do the right. So wonderful is the force attendant on every right endeavor, that no Contention of soul ceases then, but doubt we can never, in our present estate, ever imagine the momentum with which we shall act in a higher sphere. The intensifying of character goes on slowly only because we sway from the unmixed right.

The French have a proverb. "When you are right, you are more right than you think you are." It is a God.—Tee. See.

### FOR QUIET MOMENTS COMPENSATION

Out of the hurt may be born a smile,  
Out of the blow a kiss;  
Somewhere the sun shines all the while,  
Could we remember this.

Out of my tears may a rainbow shine!  
Out of my struggles, rest.  
Somewhere God's hand reaches down to mine,  
Giving me what is best.

Out of the depths fair pearls are brought;  
Out of despairs hope springs;  
Somewhere the evil to good is wrought,  
Deep in mortal things.

Out of the darkness cometh light,  
Out of the tomb new life!  
Somewhere I know it will be all right—  
Victory after strife.

—R. W. Emerson.

Keeping right with God often means keeping wrong with kindred, friends, and many others with whom it is far more pleasant to keep right.

If the Gospel is to make headway against the rush of evil passions, worldly ambition, and devilish simosity, it must be by determined, deadly warfare.

A sanctified life means a gentle, tender spirit; it means a fearless, undaunted zeal; it means the accompanying manifestation of the Holy Ghost.

God wants men and women upon whom He can reckon, who will be there at the very time. He wants them, and who will do the very work He wants done, whatever may stand in the way.

Live so that no one can go wrong by following your steps.

There is no vacation in the vocation of the soldiers of Christ.

### Power For Service

ALL CHRIST'S FOLLOWERS  
SHOULD SEEK FULL EQUIPMENT  
FOR THE GREAT TASK OF WINNING OTHERS

WHAT was Christ's resurrection life? It was a testimony to the truth He had taught and the reality of the blessings for which He died. His after-life was the verification of the sacrifice of His death. Everybody who saw Him, living, moving, talking, acting before them knew that He was risen from the dead, and that fact convinced them of the truth of His mission, the power of His Father, and the reality of His sacrifice.

My Comrade, is your conversion and conduct before men a testimony that you have gone through this spiritual resurrection from sin and self-sacrifice? If so, it will at the same time proclaim the truth of every word He taught, the virtue of every drop of blood He shed, and invite the men around you to come to the same Christ for the acquisition of the same life.

He rose to baptize His disciples with the spirit of love and power they needed for their conflict, and through them, the whole world. He is still alive; He has not ceased to pour forth the cleansing stream. He lives to make the world one great Pentecost. Are you following in His steps and baptizing the men and women around you with the Holy Ghost? Is this your business?—The Army Founder, in "The Warrior's Daily Portion."

### No. 10

## REMINISCE

By Colonel C.

ROM Battersea I went to Castle. At our first meeting I had fifteen Cadets on form and six people in the audience. For our final Meeting one hundred and fifty were present, proving a brief respite owing to the weather. Chalk Farm claimed the title. Going to the Hall the water was up to my ankles and I found a debt of \$500. We discussed the state of things in the Harry, and experimented with System. I consider that the accomplishment during my time was the discovery of the Bundmaster. There were ten Bandmen, and it was obvious that a leader would never qualify as a Bundmaster. He was a good man capable of being a Bundmaster. Band there was a young lad called Fred Puchard. In those days he was a euphonium, the time came something had to be done, was no alternative, although was a great deal of criticism made this boy, Fred Puchard, Bandmaster. When approached the matter he said "I will Bandmaster providing you give me twenty boys out of your band." We gave him boys from the streets, and had twenty Bandmen within a month.

I had to provide the boys' instruments. The last Sunday at Chalk Farm, we marched thirty-two Bandmen. Fred Puchard is known all over the world, and has been in office years. He is the Territorial master for the British Isles, and is Bandmaster to the British Isles.

From Chalk Farm we went to Bow. The Holiness Meeting place was attended by four hundred people every morning. God blessed us in a full way and gave us thousands. Then came a great crisis, life, an experience which occupied the fighting of a great battle.

Our next appointment was monty, from 350 Soldiers and a congregation of 3000 people we had 100 Soldiers and a congregation of 100. Thus following a review the devil had a great impingement with God came to our help; we had a great victory, and achieved a great victory for His name and by His power.

We were only at Edmonton then but God gave us 600 souls. This revealed to us the purpose God sending us there.

Leaving Edmonton we were

moved and appointed to the St.

—

Tactful Rebuttal

JOHN WESLEY once, when staying, had for a fellow-pupil in a coach an officer very intelligent and very agreeable conversation; but there was on serious drawl—his preface. When they changed vehicles, took the officer aside, and after pressing the pleasure he had a favor to ask him. The young replied, "I will take great pleasure in swearing you will kindly remember me." The officer immediately, and the men around you to come to the same Christ for the acquisition of the same life.

He rose to baptize His disciples with the spirit of love and power they needed for their conflict, and through them, the whole world. He is still alive; He has not ceased to pour forth the cleansing stream. He lives to make the world one great Pentecost. Are you following in His steps and baptizing the men and women around you with the Holy Ghost? Is this your business?—The Army Founder, in "The Warrior's Daily Portion."

## QUIET MOMENTS COMPENSATION

the hurt may be born a  
we blow a kiss;  
the sun shines all the  
we remember this.

my tears may a rainbow shine;  
my struggles rest;  
are God's hand reacheth  
own to mine.

me what is best.

the depths fair pearls are  
bought;  
despair hope springs;  
the evil to good is  
brought;  
mid eternal thags.

the darkness cometh light,  
the tomb new life;  
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OLD SEEK FULL EQUIPMENT  
THE GREAT TASK OF WIN-  
NING OTHERS

HAT was Christ's resurrection  
life? It was a testimony to  
the truths He had taught and  
the blessing for which He  
lived. His after-life was the ver-  
of the sacrifice of His death.  
body who saw Him, lying  
talking, acting before them  
that He was risen from the  
truth of His mission, the  
of His Father, and the reality  
sacrifice.

Comrade, is your conversion  
conduct before men a testimony  
you have gone through the  
resurrection from sin and  
these? It so will at the same  
proclaim the truth of every  
He taught, the virtue of every  
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Portion."

No. 10

## REMINISCENCES

By Colonel Cloud

ROM Betterton I went to Norland  
Castle. At our first Meeting we  
had fifteen Cadets on the platform  
and six people in the congregation.  
For our final Meeting seven  
hundred and fifty were present. Following  
a brief respite owing to sickness,  
Chalk Farm claimed our atten-  
tion. Going to the Hall the mud and  
water was up to my ankles and I  
found a debt of \$300. We remedied  
the state of things in the Hall and gallery,  
and experimented with the Ward  
System. I consider that the greatest  
accomplishment during my stay there  
was the discovery of the present  
Bandmaster. There were thirteen in  
the Band, and it was obvious that the  
leader would never qualify as a Band-  
master. He was a good man, but not  
capable of being a Bandmaster. In the  
Band there was a young boy named  
Fred Purnard. In those days he played  
euphonium. The time came when  
something had to be done, and there  
was no alternative, although there  
was a great deal of criticism, than to  
make this boy, Fred Purnard, the  
Bandmaster. When approached on  
the matter he said "I will become  
Bandmaster providing you will give  
me twenty boys out of your boy's Bri-  
gade." We gave him boys gathered  
from the streets, and had twenty new  
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struments. The last Sunday we were  
at Chalk Farm we marched out with  
thirty-two Bandmen. Bandmaster  
Purnard is known all over the  
world, and has been in office thirty  
years. He is the Territorial Band-  
master for the British Isles, in addition  
to being Bandmaster of Chalk  
Farm.

From Chalk Farm we went to Hol-  
loway I. The Holiness Meeting at  
this place was attended by three and  
four hundred people every Sunday  
morning. God blessed us in a wonder-  
ful way and gave us thousands of  
souls. Then came a great crisis in my  
life, an experience which occasioned  
the fighting of a great battle.

Our next appointment was to Ed-  
monton, from 350 Soldiers and a con-  
gregation of 1000 people we went to  
120 Soldiers and a congregation of  
100. Thus following a revival the  
div had a great innings with us, but  
God came to our help; we trusted  
Him, and achieved a great victory in  
His name and by His power—a vic-  
tory which has helped us ever since.  
We were only at Edmonton ten weeks,  
but God gave us 600 souls. Then was  
revealed to us the purpose God had in  
sending us there.

Leaving Edmonton we were pro-  
moted and appointed to the Staff.

## Tactful Rebuke

JOHN WESLEY once, when trav-  
eling, had for a fellow-passenger  
in a couch an officer who was  
very intelligent and very agreeable in  
conversation; but there was one very  
serious drawback—his profanity. When they changed vehicles Wesley  
took the officer aside, and after ex-  
pressing the pleasure he had enjoyed  
in his company, said he had a great  
favor to ask him. The young officer  
replied, "I will take great pleasure in  
obliging you for I am sure you will  
not make an unreasonable request." "Then," said Wesley, "as we have to  
travel together some distance, I beg  
that if I should so far forget myself  
as to swear you will kindly reprove me." The officer immediately saw  
the motive, and felt the force of the  
request, and, smiling, said, "None but  
Mr. Wesley could have conceived  
a reply in such a manner." The re-  
proof acted like a charm.



Sub-Territorial Commander COLONEL THOMAS CLOUD Springdale St., St. John's, Nfld.

### BAY ROBERTS

Commandant and Mrs. Cole  
COLONEL and Mrs. Cloud, accom-  
panied by the General Secretary  
and Ensign Bishop campaigned  
at Bay Roberts last week-end. A lan-  
tern service for children was given on  
Saturday night and, in spite of un-  
favorable weather conditions, a good  
number was present, and deeply en-  
joyed the story portrayed.

In his Holiness address, the Colonel  
emphasized the necessity of all pos-  
sessing a clean heart. It was very en-  
couraging to see the number that  
could testify to this blessing. Three  
surrendered. The afternoon service  
was of a lively character, and many  
interesting testimonies were given.  
Included in the list of speakers were  
Mrs. Colonel Cloud and Ensign  
Bishop. A pleasing feature of this  
service was the presentation to Mrs.  
Commandant Cole of a Long Service  
Badge by the Colonel. Mrs. Cole  
spoke very feelingly of the joy she  
had experienced in her years of ser-  
vice for God under The Flag.

At night the Hall was filled to its  
utmost capacity, and seats had to be  
brought from the Junior Hall to accom-  
modate those desiring to share in  
the Meeting. The hearty singing of  
the Comrades (only known to those  
who have visited this historic Corps)  
thrilled the visitors. The Colonel's  
address resulted in inspiration to the  
Soldiers and conviction to the un-  
saved. Although many expressed  
their willingness to give their hearts  
to God, only one came forward to the  
mercy-seat.

On Monday both departments of the  
day school were visited. At night an-  
other lantern service was given and  
appreciated. Commandant and Mrs.  
Cole, the Corps Officers, together  
with their assistant, Captain Little,  
are experiencing seasons of rich bless-  
ing.

### ST. JOHN'S III

Adjutant Abbott

A splendid move has taken place at  
this Corps. On Sunday night last, as  
a result of faithful work and prayer,  
twenty precious souls surrendered.  
On Monday and Tuesday nights sixteen  
others knelt at the penitent-form.  
Our Hall is packed to its utmost capacity  
for the Meetings and we anticipate  
greater things. The Comrades  
are in good fighting trim.

### HORWOOD

Captain Yates

Captain Yates has started a series  
of cottage Meetings which are prov-  
ing of blessing and awakening desires  
for spiritual things in the hearts of  
the people. This has resulted in a  
number of seekers. On Sunday night  
last seven were forward, some of  
whom had never been at a mercy-seat  
before.

### COTTLER'S COVE

Lieutenant Pierce

During the past week the Lieutenant  
was asked to conduct the funeral  
service of two men, owing to the  
clergyman of their denomination being  
away. The service, which was con-  
ducted in the church, was very im-  
pressive. On Sunday night one seeker  
came forward. The people are  
very interested in the Meetings and  
are full of hope that many others will  
be converted.

### ALEXANDER BAY

Captain and Mrs. Simmons

We are striving to roll the old  
chariot along in spite of the fact that  
our fighting force is small owing to a  
number of our Comrades being away.  
We recently celebrated our 40th anni-  
versary and several Comrades spoke  
of God's dealings with them. One of  
the number has been a Soldier for 38  
years. While visiting a sick woman  
the Officers had the joy of pointing  
her to the Saviour.

The Home League is proving a  
great help to the Corps. A sale of a  
work was recently held which netted a  
substantial sum of money.

### BURIN

Ensign and Mrs. Ryan

On a recent Sunday night we had  
the joy of seeing five surrender, one  
of the number was a boy, who made  
his way from the back of the Hall.  
Thirty-six souls have claimed pardon  
in recent weeks. The Home League  
recently held its annual sale of work  
which netted \$150.00.

### GRAND BANK

Adjutant and Mrs. Marsh

The following letter has been re-  
ceived by Colonel Cloud from Captain  
King, teacher of the senior department  
at Grand Bank.

"I am pleased to report that out  
of the thirty-seven pupils who reg-  
ularly attend my day school,  
twenty-three have professed con-  
version. Among them are two  
pupils taking the intermediate and  
two the preliminary grade. Since  
the middle of January, 1924, one  
hundred and ninety-two have knelt  
at the penitent-form. We hope to  
get a number of them into uniform.  
We are doing our best to keep them  
interested, and we firmly believe  
that a number of them will make good."

## THE WAY OF SALVATION

**I**f you earnestly desire to be saved, the way is very plain. No man, woman, or even child of understanding need say he or she cannot comprehend the way of Salvation. The poet put it simply when he said, "The way to Heaven is straight and plain—repent, believe, be born again."

But remember! this is the only way; there are no other roads to Heaven. You may see various sign-posts about, put up by the devil to misguide the wayfarer, but you follow them at your peril. The only way is the way God's Guide Book—the Bible—points out.

There must be real repentance for sin, and a true faith in the sacrifice of Jesus Christ. Then you will experience the regenerating work of the Holy Spirit in your heart, and you will find that you are, as Paul puts it, "a new creature"; old things will have passed away, and all things will have become new.

### CARTER'S COVE

Captain Churchill, of Cottles Is-  
land, reports visiting the outpost of  
Carter's Cove where the Comrades are  
very anxious to have their own Offi-  
cer. At the conclusion of a very suc-  
cessful Sunday's Meetings, two knelt  
at the mercy-seat. The Comrades are  
putting forth a special effort to com-  
plete the Hall.

### TRITON

Captain and Mrs. Parsons

Since the new year thirty-eight have  
surrendered. An enrolment of five  
Juniors took place on Sunday last and  
at night five backsiders returned, one  
of whom stated that he had seen his  
spiritual condition by the radiant  
faces of the Juniors, who had been en-  
rolled.

Commandant Earle, of Grand Falls,  
reports upon his visit to two of the  
Corps in this district, Botwood and  
Peter's Arm, under the command of  
Commandant and Mrs. James and Captain  
Abbott respectively. At the former  
Corps forty souls have recently  
been converted and five Soldiers en-  
rolled. At the latter Corps twenty-  
five have professed conversion, and  
two Soldiers have been enrolled. The  
Comrades are alive to their oppor-  
tunities. At Grand Falls fourteen  
knelt at the mercy-seat during the  
past week.

The Life-Saving Guards of St.  
John's recently paid a visit to the  
Government Institution for the  
poor, and in addition to giving an in-  
teresting program, distributed 150  
bags of fruit and cake to the inmates.

A new troop of Life-Saving Guards  
has recently been organized at St.  
John's III. The twenty-five members  
are all in full uniform. Under the  
leadership of Cadet Kitty Barter, they  
gave a cantata entitled "The Garden  
of the King."



# TERRITORIAL sities

VILLARD, associate Professor McGill University, and in-law of Captain V. G. Miller, was nominated for the honor of Legion of Honor by Government. In recognition rendered to France, a practical helper of our Montreal.

been commanded at Flora more instruments are given. Five players are already others are waiting their in instruments or cash received by Captain above Corps.

## NDON III. US AWAKENING IGN CONDUCTED AJOR AND MRS. KENDALL

(By Wire)  
three seekers. Won-  
derness and Salvation  
Fifteen Candidates  
ice. Major and Mrs.  
wonderfully upheld  
Holy Spirit—Ensign

and Lieutenant Miller  
appointed to Prospects; Lieu-  
tenant Payton to Godwin;  
Brigadier General McAfford;  
to North Toronto, and  
Found to Byng Avenue.

Police Newhall, of Peterboro,  
report, analogous the work  
Court Officer. Mrs. Com-  
munity.

away presided over a Fes-  
tival given on Monday evening  
at Lisgar Street Corps.

Ferguson, leader of the On-  
ward, in conversation with  
nowwards, himself as  
filled with The Army's  
the unemployed, of which  
the first-hand information,  
an unorganized state.  
He had inquired as to  
sublist, and was told  
Army's free meals had tided  
or he would have had little

ant Joseph Green, the victim  
fortunate accident, is progressing  
Captain Van Roon, of  
is laid aside on account of  
our prayers on their behalf

Colporteur, having visited  
Officers' Quarters and  
the now famous  
Madeline undertook to solicit  
customers for this purpose,  
result that he was able to de-  
liver Bibles to our Comrades

weeks eight hundred free meals

given at the Montreal Metro-

ptain Lewis and Ensign Paap,  
the Department, continue to  
the Field, not only with splen-  
dor but with rich result.

Robert of the Printing De-  
sign "thank you" to the many  
and friends who have tandoed  
ditions upon his completion of  
years' service "midst ink  
inery."

month has been a busy one  
Dawson, of Gulph Reforma-  
reports that he has had 140  
with the men, 1,200 of whom  
have conversion and 212 letters have  
written on their behalf.

dutant Snowden represented  
him, and took part in the  
Day Prayer Mission.  
Metropolitan Church on Fri-  
day 27th.

Willard Thorne has returned  
from Sussex on account of  
Major Colley, of Montreal I.,  
toronto last week, and had choir-  
to pass on concerning progress  
made in Salvation Army circus  
metropolis.

# NINETEEN MEETINGS IN NINE DAYS Our Territorial Leader CONDUCTS INSPIRATIONAL GATHERINGS IN THE MONTREAL AND OTTAWA DIVISIONS

THE Commissioner returned to Territorial Headquarters on Tuesday morning after a busy and blessed series of Meetings in the Montreal and Ottawa Divisions. In nine days he conducted nineteen Meetings.

Montreal IV. was visited on Monday, March 2nd, and a most heartening period was spent there. A number of Officers who had gathered in the city, in readiness for the Councils on the morrow, were present and certain of these were called upon to speak. A great crowd assembled and our Leader's address was an incentive to the Officers and Soldiers of this splendid little Corps. Seventy Officers, including those of the Field, D.H.Q., Men's and Women's Social, and the Immigration and Subscribers' Departments, met the following day in the Montreal I. Citadel, and a time of spiritual refreshing was spent. The Commissioner's messages, thoughtfully prepared and prayerfully delivered, were helpful in a very special sense, and the effects will, doubtless, be apparent in the lives of our Montreal Officers.

The climax of the day—and a fitting one, as all were agreed—was the United Soldiers' Meeting, held also in the No. I. Citadel. Soldiers from all parts of the metropolis were on hand. It was truly a magnificent crowd, and in the words of an old campaigner, in the person of Lient-Colonel Adby, it was one of the best Meetings of us kind he has attended. Our Leader was accorded a right royal welcome, and his message, which had been so beautifully preceded by the solo of Lient-Colonel Adby, was eagerly received. It was to these Montrealers as matter for the mind and food for the soul. Brigadier Bramhall, one of the International Auditors, who is visiting this country in an official capacity, was at this Meeting, and spoke briefly regarding his former happy associations with the Commissioner in Scandinavia. One seeker was registered.

Lient-Colonel and Mrs. Walton, upon whom fell the brunt of the arrangements, which were so encouragingly successful, are to be commended upon the splendid manner in which they upheld the hands of the Commissioner during his journeys in the Montreal Division.

"THIS is an occasion which has been the subject of much prayer, and to which we have eagerly looked forward for some time," said Major Layman in welcoming the delegates to the Ottawa Young People's Councils on Wednesday, March 4th.

Two sessions were held in the No. II. Citadel, one in the afternoon and one in the evening; the attendance at night reaching the record mark of two hundred. The Commissioner was agreeably surprised at the attendance which was an afternoon.

## FRUITFUL YOUNG PEOPLE'S DAY HELD IN THE CAPITAL Record Attendance—Peak-high Enthusiasm—Valuable Instruction

### —Seventy Seekers

about double that of the first Y.P. UNITED SOLDIERS' MEETING Day held in Ottawa two years ago.

Then, too, this record was made in spite of the fact that the Meetings were held on a week-day instead of Sunday, as is the usual custom. Representatives were sent in from a number of outside Corps; namely, Apparition, Carleton Place, Kemptonville, Renfrew, and Smith's Falls. Each delegation was accorded a hearty reception, as in turn they were asked by the Divisional Commander to stand to their feet.

It was evident, from the heartiness with which the Commissioner, Colonel Morehen, and Lieut-Colonel Adby were greeted, that the young people were in a mood of expectancy. Their upturned, eager faces, their sparkling eyes, their commendable conduct, all spoke of intense interest. The way they drank in the truths uttered by the Commissioner, showed that they viewed life as a serious matter and that they were anxious to be instructed in the responsibilities of life.

The afternoon session was devoted to the study of a Bible character, and the lessons gleaned therefrom were most helpful. Lieut-Colonel Adby also spoke, appealing for the young people to consider the rare opportunities of service afforded by Officership in The Salvation Army.

Between the sessions refreshments were provided for all. The Commanding Officers of the city, assisted by a willing staff of workers, doing well with the catering arrangements.

At night the Citadel presented an inspiring scene. Enthusiasm and hopefulness were mountain-peaks high. The Commissioner's counsels were listened to with undivided attention. His warnings of the many pitfalls that beset the path of youth were timely. He also deplored the fact that some young people grow up in Christian environment, but do not know anything of God's converting power.

Colonel Morehen also spoke in this Meeting. He told of the many giants which he had to slay when a lad, but testified that God ever supplied grace sufficient for such testing times.

The Prayer Meeting, which followed, was a time of revelation. The spirit of conviction swept over the assembly, and seventy young people made the decision which will mean so much to them in life.

OFFICERS' COUNCILS  
The following morning the Commissioner met the Officers of the Ottawa Division in Council. Plans for the coming Self-Denial Campaign were considered. Another inspiring session was held in the afternoon.

but one of several enterprising Corps of the Ottawa Division. The Hall, in this place, being inadequate, the loan of the Methodist Church was obtained. An appreciative congregation gathered and the Commissioner was welcomed by His Worship the Mayor. Rev. Dr. Ellis, the Minister, offered prayer, and our Leader lectured comprehensively on The Army's operations in many lands.

Carleton Place, the next "port of call," is a thriving little Corps, and, although only opened three years ago, it has already become firmly established as a vital factor in the religious life of the community. Our Leader extended his visit in this town from Saturday night until Sunday afternoon, and in a very blessed Holiness Service six consecrated themselves for more devoted service. The final service was devoted to that ever-interesting and fascinating phase of Army endeavor—the Missionary Work.

The tour culminated at Smith's Falls where a Salvation battle was fought on Sunday night. Visible results were not great in this Meeting; there being but one seeker; nevertheless that one was a "new case," and who can estimate what that one may do in the realm of soul-winning?

For the untiring efforts of Lieutenant-Colonel Adby in the direction of the many Prayer Meetings which the tour involved, and for the many uplifting solos which he sang, commendation is due and tendered.

## GOOD FRIDAY

ON GOOD Friday morning at eleven o'clock Commissioner and Mrs. Sowton will lead a great Meeting in the Massey Hall, Toronto, commemorating the tragedy of earth's saddest day.

The service this year will be entitled: "Love's Sacrifice," and will consist of six tableaux, interspersed with suitable readings and musical items. Several Toronto Corps will take part in the first five tableaux, while the Cadets will present the final display. Rehearsals are now the order of the day, and Colonel Morehen, Staff-Captain Beer, Adjutant Porter and Ensign Ellery are busily engaged in overseeing the same.

All the city Corps will unite for a parade from Queen's Park to Massey Hall. Bands, Scouts, Guards, Young People and other Corps departments will be in the march. It is expected that the 1925 event will eclipse past records.

Lient-Colonel Adby spoke in this Meeting, making mention of the days, when, as a young Salvationist, he was led to surrender his life for Officership in The Army.

Altogether, the two days of Councils were a wonderful blessing to all who attended, and served to strengthen both Officers and Soldiers in love for, and loyalty to, The Army.

Ottawa Salvationists, young and old, were loud in expressing their appreciation of the Commissioner's visit to the Capital. The Divisional Commander and his staff of ready workers deserve great credit for the way in which arrangements were made and executed.

LEAVING the Capital with the fragrant memories of the two preceding days, the League members find abundant time to render help in the House on Friday to Pembroke—which is of Industry.

## MRS. SOWTON LEADS MEETING AT HOUSE OF INDUSTRY

BY THE kind permission of the Matron, Mrs. Laughlin, the auditorium of the House of Industry, Toronto, was the scene of an interesting program, on Tuesday evening, March 10th. Six League of Mercy workers, the Matron and inmates warmly greeted Mrs. Commissioner Sowton, who was accompanied by Mrs. Colonel Bettridge and Mrs. Lieutenant-Colonel Morris.

Following the opening song and prayer a number of cheering items were rendered, including a duet by Songsters Payne and Meecher, a vocal selection by a number of Wychwood Juniors, and a recitation given by Junior Jessie Tranter.

Mrs. Colonel Bettridge spoke very feelingly, and the stirring words of Mrs. Sowton were listened to with rapt attention. At the conclusion six raised their hands for prayer.

Mrs. Lieutenant-Colonel Morris and the League members find abundant time to render help in the House on Friday to Pembroke—which is of Industry.

March 31st, 1925



# The WORLD

*Its Ways and Says ~  
~ Its Joys and Sights*

## Wonder Spots of the Empire

### No. 4.—TEMPLE OF THE GOLDEN TOOTH, CEYLON

GUIDE books and tourists pamphlets have described Kandy as the most beautiful place in the world. The town is situated amid the high hills of central Ceylon, about 75 miles from Colombo. What luxuriant nature has missed in beautifying the place, man has tried his best to remedy. The result is a fairyland. The last of the Kandyan kings stopped the flow of certain small streams and created an artificial lake, which reflects the vigorous color and shades of the surrounding shores. The outstanding objects are the temples and the greatest of these is the Dalada Maligawa, or the Temple of the Golden Tooth.

It is, of course, a Buddhist temple, for Buddhism has a strong hold on the population of Ceylon. The temple is constructed of a lightly shaded stone and the covered portions are roofed with brilliant red tile. The effect may be imagined when one considers the perpetual verdant tropical foliage, which acts as a background, when the scene is reflected upon the glassy surface of the lake during full moon. The scene was the inspiration of late Bishop Heber for his famous missionary hymn, "From Greenland's Icy Mountains."

Within the temple enclosure, quarters are provided for the high priest, who also acts as librarian. His books, claimed to have been written by Buddha 2,600 years ago, are all on the dried leaves of the palm and elaborately bound in covered inlaid with priceless jewels. A great jewel set contains the tooth, which is rarely shown to Europeans. It is claimed to have been one that was taken from the skull of Buddha and has since turned to gold. Elaborate carvings of sacred elephants decorate the entrance to the temple, and a motley horde of crippled and beggars sit about seeking aid from the throngs that visit the place daily.

### ODD BITS

Cassena, a new rival of tea, is a wild plant growing in the Gulf and South Atlantic states from Texas to Virginia.

Rolling, I believe, is absolutely the first line of defense against crime.—Sir W. Johnson-Hicks.

There are five million R. F. D. mail boxes in the rural communities of the United States. The Post Office Department is considering the installation of a community R. F. D. box that will be more slyly.

THEY RANK AMONG THE MOST VALUABLE IN THE WORLD, BOTH AS TO QUALITY OF PRODUCT AND EXTENT OF TERRITORY

ISHING is one of the historic industries of Canada. From a date which precedes authentic record, the Normans, the Bretons and the Basques were on the cod-banks of Newfoundland. Cabot, in 1498, when he first sighted the mainland of North America, gave it the name of "Bacalao," the Basque word for codfish, which he found already in use among these hardy seamen. Cape Breton, one of the oldest place-names in America, is another memorial of the early French fishermen—and the Spaniards and the Portuguese were but little behind. Fernandez de Navarrete mentions all three as frequenters of the "Grand Bank" before 1502.

The fishing was by hand lines over harrels made fast to the bulwarks to prevent fouling, the vessels remaining during fine weather, then returning to France with from 30,000 to 50,000 cod. Voyages along the coast soon showed the cod as plentiful inshore as on the outer banks, and it became common for a crew to anchor in a bay, erect a hut on shore, and make daily excursions to the fishing grounds—the products being salted and dried on land and at the end of the season shipped to France. Jacques Cartier, when he went up the St. Lawrence in 1534, found traces everywhere of these early "Captains Courageous" and of their rivalries in arms no less than in the capture of the teeming product which had tempted them so far from home. An establishment of the kind just mentioned was founded at Tadoussac by Chauvin in 1599. Soon the fishermen began to stay all winter and thus to erect permanent fishing settlements.

The first grant of the fisheries of Canada was made by the King of France to de Monts in 1603. Fishing, therefore, may well be regarded as the first industry to be systematically prosecuted by Europeans in what is to-day the Canadian domain. It has never since ceased to yield a perennial harvest both to Europe and America.

By the Treaty of Utrecht in 1713, Britain became the owner of Newfoundland and excluded France from fishing and drying fish on certain sections of the coast, but France retained the fisheries of Cape Breton and the Gulf. The Seven Years War (1756-1763) put a stop to continuous fishing. At its close the Robin family of Jersey came to Canada, and gradually acquired the former French fishing stations. Until the arrival of the Loyalists all other fishing but cod was neglected. Inshore fisheries alone (including those of Labrador coast) were developed during this phase; no deep-sea fishing vessel put out from Lunenburg, now the chief centre of the deep-sea fishery, until 1873.

Canada's fishing grounds are perhaps the most extensive in the world. On the Atlantic, from Grand Manan to Labrador, the coast line, not including the lesser bays and indentations, measures over 5,000 miles. The bay of Fundy, 8,000 square miles in extent, the gulf of St. Lawrence, fully ten times that size, and other ocean waters comprise not less than 200,000 square miles, or over four-fifths of the area of the fishing ground of the North Atlantic. In addition there are on the Atlantic sea-board 15,000 square miles of inshore waters controlled entirely by the Dominion. Large as are those areas they represent only a part of the fishing grounds of Canada. "Hudson Bay, with a shore 6,000 miles in length, is greater in area than the Mediterranean Sea; the Pacific coast of the Dominion measures 7,180 miles in length and is exceptionally well sheltered, whilst throughout the interior is a series of lakes which together contain more than half of the fresh water on the planet. Canada's share of the Great Lakes alone amounting to over 34,000 square miles, a total which of course does not include Lake Winnipeg (9,457 square miles), Lake Manitoba, and others of even greater area.

Still more important than the extent of the Canadian fishing grounds is the quality of their product. It is an axiom among authorities that food fishes improve in proportion to the purity and coldness of the waters from which they are taken. Judged by this standard, the Canadian cod, halibut, herring, mackerel, whitefish and salmon are the peer of any in the world.

## SYDNEY'S GREATNESS

THE total population of Australia in March of last year was 5,777,262. Of that number 2,575,892 were in the capital cities.

The latest population figures for Sydney were 981,400, and those of Melbourne 852,550. The population of the other cities officially stand at: Brisbane, 235,687; Adelaide, 278,855; Perth, 55,243.

Sydney is reported to be the fourth largest city in the British Empire, having a larger population than any other city, excepting London, Glasgow and Birmingham. The Prince of Wales named Sydney the "London of the Southern Hemisphere."

Sydney has a larger shipping trade than all the ports of Australia together. In New South Wales there are 42,322 more men than women, and the area in which the population of Sydney is assembled comprises 131 square miles; while that of Melbourne is 255 square miles.



NOVA SCOTIA's apple industry commenced three-quarters of a century ago when apples were valued at \$2.00 a barrel.

In six years Ontario's roads have cost over eighty-eight million dollars.

Canada now has 200,000 radio receiving sets, and about a million each of telephones, phonographs and automobiles.

The sum of \$1,905,000 was approved by the House of Commons for the administration of the Health of Animals Branch.

Ontario's estimated revenue for 1925 is \$46,000,000, whilst the proposed expenditure is \$45,000,000.

A national flag is proposed for Canada.

One hundred thousand tons of oil are to be brought to Ontario from Alberta by May 1st.

The first new crop of maple syrup made its appearance in the Digby (Nova Scotia) market early March had scarcely arrived. Never in the history of the oldest inhabitants has the sap begun to flow so early.

Nearly ninety per cent of Canada's population over ten years of age speak English. The number of those who speak English is a little more than a mile and of these 870,000 of French extraction.

Exports from Canada for last year exceeded \$228,000,000. The balance was \$145,000,000, more than in the previous year, a result brought about by a decrease of \$101,550,000 in imports and an increase of nearly \$44,000,000 in exports.

The coal of Alberta worth \$20,000,000 annually goes to Canada.

April 19-25th of this year has been set aside, by royal proclamation, "Save the Forest Week".

Canadian cattle are being shipped to Japan, where same are being marketed very successfully.

March 21st, 1925

MONTR

BAND WI

THE Band was Sunday's meeting played an important part in Army history, and can work hard up to past traditional interest that Bandsman had his throughout the day.

Particularly impressive was night's gathering by the Band and spectators to foster the fine spirit abroad; one soul in the afternoon the then commissioned Bandmaster Goodale. Bandsmen were also timely words of encouragement in thanking the members for their services, called for ever in the future.

Monday, March 2nd, at Delormier Meeting when a program of entertainment was given to a very large audience. This visit annual affair, and to the of the Pastor, Rev. Mr. one of the local events. Seeing as yet not established in the felt that these visits may prove for a future open.

PETERBOROUGH  
Saxophone  
CAMPAIGNS IN

OTTAWA I. has with a rare frankness of a visit of Section of Peterborough times had word come City eulogizing this combination, but we have and can express no opinion.

On their arrival, Saturday, members of the "Seven" were escorted over the Royal Mint, Archipelago of interest. A provided a Musical Band of sterling quality which appreciated by the audience packed the Citadel. presided. Following this, castled" from Station C.

Sunday morning, during the Service, several men spoke, testifying to their grace. Commence gave the address.

In the afternoon the provided a good program preluded over by T. H. Douglas, and at night the service was long and full of blessing.

The spiritual father organization, Band Sergeant the Bible reading.

The fine spirit of the wonderfully manifested in services, and stamped itself as musicians but as Savoy the first order. On Monday the Parliament Building was visited, and Deputy Speaker the representative of entertained the musical band by luncheon. The Band was paled by Adjutant R. Turner, Master Harris, and R. Turner.

On Monday night the a Musical Program which attended and which was busy, but profitable. Correa, T. H. Douglas, O.

BANDSMEN WANTED  
Steady employment for upholsterers. Must be Bandsmen to CAPTAIN WATERS, Box 11, Ontario.

Permanent situation for man who can take charge and do own repairs. Good wages. Salvation Army Bandsman, and cornet player, preferred. ENSIGN CHAMBERS, 88 Main Street, Niagara Falls, Ontario.

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## TOPICALITIES

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## MONTREAL. I. BAND WEEK-END

THE Band was responsible for Sunday's Meetings. Music has played an important part in Army history, and each member of the Band worked hard and well to keep up to past traditions. It was of special interest that practically every Bandsman had his "bit" to perform throughout the day.

Particularly impressive was Sunday night's gathering, when the items by the Band and Songsters, helped to foster the fine spirit which was abroad; one soul surrendered. In the afternoon the Bandsmen were then commissioned for another year. Bandmaster Goodier, Locals, and Bandsmen were also helped by the timely words of Ensign McBain, who, in thanking the men for past services, called for even greater efforts in the future.

Monday, March 2nd, saw the Band at Delormier Methodist Church, when a program of music and song was given to a very appreciative audience. This visit is really an annual affair, and to quote the words of the Pastor, Rev. Mr. Cassidy, "It is one of the looked-forward-to events." Seeing as yet The Army is not established in this district it is felt that these visits are paving the way for a future opening.

## PETERBORO'S Saxophone Section

### CAMPAIGNS IN OTTAWA

OTTAWA I. has been furnished with a rare treat in the form of a visit of the Saxophone Section of Peterboro Band. Many times had word come to the Capital City eulogizing this wonderful combination, but we have now heard it and can express an opinion.

On their arrival, Saturday morning, members of the "Saxophone Band" were escorted over the city, visiting the Royal Mint, Archives, and other places of interest. At night they provided a Musical Program of sterling quality which was greatly appreciated by the audience which packed the Citadel. Major Layman presided. Following this they "broadcasted" from Station C.N.R.O.

Sunday morning, during the Holliness Service, several of the Bandsmen spoke, testifying to God's wondrous grace. Commandant Smith gave the address.

In the afternoon the Band again provided a good program, which was presided over by T. H. Blair, Esq.; and at night the service was inspiring and full of blessing.

The spiritual father of this organization, Band Sergeant Hill, gave the Bible reading.

The fine spirit of the visitors was wonderfully manifest during all the services, and stamped them not only as musicians but as Salvationists of the first order. On Monday afternoon the Parliament Buildings were visited, and Deputy Speaker Gordon, the representative for Peterboro, entertained the musical Salvationists to luncheon. The Band was accompanied by Adjutant Riches, Bandmaster Harris, and Band Secretary Turner.

On Monday night the Band put on a Musical Program which was well attended and which capped a very busy, but profitable, week-end. Corres. T. H. Douglas, Ottawa L.

### BANDSMEN WANTED

Steady employment for two first class upholsterers. Must be Bandsmen. Apply to CAPTAIN WATERS, Box 329, Ingold, Ontario.

Permanent situation for good, all round man who can take charge of a truck and do own repairs. Good wages. Must be Salvation Army Bandsman, married man and cornet player, preferred. Apply to ENSIGN CHAMBERS, 86 Morrison St., Niagara Falls, Ontario.

# This PAGE

*~For Members of our Musical Fraternity~*

## SYMPATHY

### A CHUMMY TALK WITH BANDSMEN

By BANDSMAN JACK WEBSTER, Winnipeg Citadel

EVERY Bandsman and particularly every Salvationist fully appreciates the meaning of the word sympathy—"A mutual feeling of pleasure or pain," for without this "mutual feeling," that playing which ought to be a soulful rendering becomes a mere mechanical manifestation.

As members of our great and grand Organization, how necessary it is that we should show to the worlding that we are not only sympathetic as far as musical performance is concerned, but sympathetic with men around us, be they Comrades, Bandsmen, or workmates.

Jesus had a rare and altogether exceptional sympathy with men. He felt with them in all their feelings and needs and circumstances. His

### PERSONAL

HURT:—Sorry you feel as you do about criticism. If you asked the person in question for same, you acknowledged your regard for his ability. If he forced it upon you, that is another matter. We agree with you that before a man's criticism is accepted, he must demonstrate his ability.

SPATS:—If you must wear them on parade—because of sensitive ankles and feet—let them accord with the regulation blue. Nothing looks less Army than light-colored spats. The same idea obtains in the realm of socks.

BOASTER:—Don't crow about the musical competency of the Band you are in. Be loyal to it; and work for it all you know and all you can. But leave others to do the praising. Nothing is more subversive of good taste than is a Bandsman who jaunts around boasting to all and sundry about the Band in which he serves, and relegating every other combination into the discard. Rejoice that progress is being made; thank God, privately and publicly, for healthy spiritual tone and do your best to maintain and develop it.

JACK:—You were wise to act as you did. No man means himself by acknowledging his mistakes.

KNOCKER:—We like this word as much as we like the word "quitter," and regret that either of them have crept into usage in Band circles. They should be dropped, and those to whom they may, at the moment, apply, should alter or get out of

fine spirit reached them; He felt their hunger and pangs, their longings and joys.

Now this is the whole secret of His life on earth: men really felt that He understood them, and so sincere and brotherly was His fellowship that they gladly welcomed Him.

Now, my dear Bandsman, let us come back to the playing again. You are the leading solo horn player in your band; the selection-chosen for Sunday night is the meditation, "At the Cross there's room." You are a little nervous at the start of your solo at letter C because you have espied a few musical critics in the congregation, but your trained ear "catches the first horn, then the euphonium, and other accompanying instruments "feeling with you," and blending up with you as never before. Then the solo cornet enters, and his flourishing passages are only just noticeable. As a matter of fact you feel rather than hear it, and instinctively you believe that was the composer's idea of hoy that should be played.

"Somehow the accompaniments have been better played than ever tonight," you say. "I could hear myself above them all." Wonderful, we should say too.

Afterwards in the Bandroom you casually remark, "I sure was nervous when I started my solo to-night," and the euphonium player stands by answers, "Yes, I knew it and so I was watchful to feel with you more carefully than ever." And the solo cornet tells you how he also detected your "tremolo," and, being an old-timer, knew how to help you.

You will agree that the above incident is not an isolated case where "Sympathy restores confidence." We have often heard that sympathy is one of the greatest of the secrets of human life; we will agree with this, for when studying the life of Christ and going over the incidents connected with His ministry on earth, we find these words in practically every incident, "And He had compassion."

Christ's sympathy in these cases went deeper than a sense of pity for those who were less fortunate.

The poor woman in the slums who was visited by one of our Officers wanted more than a warm hand and a good lift up. We believe she spoke for the universal human heart when she said, "We don't want things, we want love."

So, my dear Bandsman Comrades, if it is your desire to play with Sympathy and to practice Sympathy in your everyday life, you must draw closer to the Lord Jesus, then will come to you the Indwelling of the Spirit which controlled Him.

You shall then know the exquisite min's of real Sympathy with men in need, and the great, great joy of sharing and making lighter their load.



## THE CADETS' BAND

(See photograph on page 16)

ON THURSDAY, September 25th, the Cadets were welcomed to the Training Garrison. Quite a number had their own instruments and it was soon rumored that a Band would be formed to play on the Welcome Sunday. Accordingly, on the Saturday afternoon, the Cadets who played instruments were mustered; and the "heroic relics" of many fierce battles were given out. A considerable number of the Cadets were cornetists before coming to the Garrison, but soon these were happily in the possession of anything from fife and drum.

Since the appearance of the famous "mushroom band" on the Welcome Sunday, the instrumentation has been changed considerably; and a decided improvement has taken place.

Conspicuous Service

It is unanimously granted that good service was rendered in connection with the Congress and with several other Army functions. During the Christmas season, the Cadets not only stood by the "Christmas Cheer Pots" during the day; but with real Training Garrison enthusiasm went out serenading every night; thus bringing blessing and cheer to many hearts, also enriching the Garrison's exchequer by some hundreds of dollars.

The members of the Band represent about one hundred and thirty-five years of Salvation Army Bandsman, and eight of these are the sons of Bandsmen. Besides using their musical talent for God, in the Corps from which they came, many of them held other important local positions.

Cadet Pilfrey, the Band Leader, hails from Woodstock, Ont. Before coming into Training he was a valued member of the solo cornet section of the Woodstock Band; but in taking up a wider sphere of service, he is convinced that he is doing the will of God. Although not having had much experience as a "wielder of the baton," and notwithstanding his retiring nature and modest demeanor, he was soon singled out as the one most suited for that position.

The Band Leader is ambitious and believes in making the most of the small amount of practice which the curriculum of the Training Garrison provides.

Notwithstanding the lack of individual as well as united practice, the Cadets' Band plays very creditably, and compares favorably with Bands of former sessions.

Finely Representative

Every Division has at least one representative in the Band — some coming from such eastern points as Halifax and Sydney, some from as far west as Windsor, and still others from as far north as North Bay. On Sundays the Cadets play their instruments in the respective Corps where they are appointed with much acception.

Although those who compose the Band have come from points near and far, they have much in common; and especially are they united in one great all-consuming purpose of glorifying God, saving the world, and making Salvationists.—C. W. Hiltz, Lieutenant.

March 21st, 1925

# Corps REPORTS

HAMILTON DIVISION  
(Lieut.-Colonel Hargrave)

HAMILTON I.  
(Ensign and Mrs. Carter)—"Young People's Council" our Meetings were held in the Y.M.C.A. God came very near. In the evening conducted by an octette of Bandsmen, a community and addressed each end of the church and addressed each end of the pageant. On Wednesday night the young people of our Corps entertained three hundred children to dinner and after partaking of the meal, the young were treated to some music by the Y.P. Band. The Y.P. Singing Company also provided a number of items in fine style.

In the afternoon the grave presided and gave a heart-to-heart talk to the children. Staff-Captain Bishop, Mrs. F. S. M. Rowe also spoke briefly. Great credit is due the Y.P. Workers. It was a most interesting meeting.

We have certainly had these deserving children.

Corn. Richards.

HAMILTON II. V.  
(Adjutant and Mrs. Graven)—We had a

season of real blessing during the week-end.

A good spirit prev-

ailed throughout Saturday night Praise Meeting and in the Knee-Deek Sunday morning.

The communion service

last took place in the Holiness Meeting

and God's Divine

presence was felt as we often took upon

ourselves the responsibility of working for Him. There were one

hundred and twenty

three communions distributed.

Sunday night was also a time of rejoicing. Six Candidates were baptised in the Blood and Fire Flag.

At the conclusion of

the Meeting THREE

seekers were saved in

salvation and ONE the

Second Blessing. As

we were singing

"I'm Got friends

When all blessings flow," the last one

came forward.—A.J.D.

KITCHENER (Captain and Mrs. Howlett)—The week-end Meetings of Feb. 28-March 1st, were conducted by the Bandsmen. On Saturday night a Mass Meeting was rendered which was enjoyed by all. The Meetings on Sunday were also very helpful, each Bandsman contributing his share. The Bandsmen of the County Club, in the afternoon and brought considerable cheer to the hummers by music and testimony. Brigadier Pinches was with us on Monday, March 2nd and gave a very interesting talk at the opening Meeting. On Tuesday he spoke to the Kiwanis Club and his message was enjoyed greatly by the Kiwanians.

BRANTFORD I. (Adjutant and Mrs. Barclay)—God has been wonderfully blessing our Corps and each branch has felt His power in a special way. Our Life-Saving Guards and Young People are very encouraging and numbers fifty. We have Lieutenant Dyson acting as Guard Leader at the present time; Sister R. Col. in Adjutant; Miss Adeline Tunstall, Bands in our Church. We have three Instructors and several prospects. A very fine demonstration of Guard work was given recently. On Tuesday, Feb. 17th, we visited the Kinsmen Club. Miss Elmer. We enjoyed her talk immensely. Each girl understood better, when the Ensign had explained, what is expected of the true life-saving Guard. The girls were asked to accept Christ as their Guide in life and to help them to carry out the first clause of the declaration "To seek to attain in some of the favor of God and to serve Him." Her desire was "to live in and through the Organization." The visible result was SEVEN girls giving themselves to Christ. A special evening was held, at which, many were invited to accept Christ as their Guide in life and to help them to carry out the first clause of the declaration "To seek to attain in some of the favor of God and to serve Him." Her desire was "to live in and through the Organization." The visible result was SEVEN girls giving themselves to Christ. A special evening was held, at which, many were invited to accept Christ as their Guide in life and to help them to carry out the first clause of the declaration "To seek to attain in some of the favor of God and to serve Him."

HALIBURTON (Captain Hall).—God is blessing our Corps and Young People in a very remarkable manner at the Corps. At Midday on Thursday, March 5th, two Senior recruits, a man and his wife, were publicly enrolled before a great crowd of spectators. The children were also present. The Life-Saving Guards were cheered by the inspiring words of the Territorial Life-Saving Guard Organiser.

## From All Parts of Canada East Territory

### TORONTO EAST DIVISION (Brigadier Moore)

DANFORTH (Ensign Jones, Captain Hufman).—The week-end of February 28-March 1st, was indeed a time of rejoicing for the Corps. Many meetings were held by Bandsmen and Mrs. Morcom. The Corps Cadets gave a special Meeting on Saturday night, entitled "The Army Crest," and did a creditable job. The Praise Meeting and four adults were enrolled as Senior Soldiers at night. ONE young lad knelt in the army-squad and said, "I am a born grader and an improvement can be seen in every Department. Especially noticeable is the progress among the younger

items in fine style.

The Bandsmen and

gave a heart-to-heart talk to the children.

Staff-Captain Bishop, Mrs. F. S. M. Rowe also spoke briefly. Great credit is due the Y.P. Workers.

It was a most interesting meeting.

On Sunday night the young people

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SEPARATION  
FROM  
THE  
WORLD  
(See page 3)

# The WAR CRY

Official Gazette of The Salvation Army in Canada East,  
Newfoundland and Bermuda.



(See page 5)

No. 2110. TERRITORIAL HEADQUARTERS TORONTO, MARCH 21st, 1925 TORONTO Price FIVE CENTS

## The Salvation Army's Expeditionary Force WHAT DO YOU KNOW OF THE OVERSEAS BATTALIONS?

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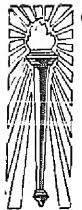
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THE TERRITORIAL TRAINING GARRISON BAND WITH THE PRINCIPAL AND MEN'S SIDE OFFICERS

FIRST ROW (left to right).—Cadet Eviden, Hamilton I.; Cadet Wright (standing) St. Thomas; Cadet Purdy, Norwich; Lieutenant Hiltz, Captain Church; Colonel Bettridge, Principal; Cadet Plafrey, Bandmaster, Woodstock; Staff-Captain Adams; Lieutenant Maude; Cadet Tidman, Kingston; Cadet Spears (standing) Whitney Pier; Cadet Ash, Kitchener.  
SECOND ROW.—Cadet Fitton, Essex; Cadet Oliver, Windsor I.; Cadet Dunk, Montreal V.; Cadet Snyder, North Bay; Cadet Gennery, Lisgar Street; Cadet Patterson, St. John I.; Cadet Cobham, St. John II.; Cadet Lorimer, Guelph.  
BACK ROW.—Cadet Johnson, Lisgar Street; Cadet Sharp, Montreal I.; Cadet Mason, Ottawa I.; Cadet Huson, East Toronto; Cadet Wilder, Stratford; Cadet Hallam, Niagara Falls; Cadet Wheeler, Midland.



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